



## VITA FORM (to be completed by nominee)

### Qualifications of Candidates for all CCIRA Executive Board Offices

1. Active membership in local and/or special interest, state, and international levels for the three years prior to candidacy preferable.
2. Service as an officer or committee chairperson at any level of IRA affiliation.
3. Commitment to fulfilling the duties of the office and to attending meetings and activities related to that office for the three year term.
4. Attendance at a minimum of two CCIRA conferences prior to candidacy.

An additional qualification for offices of State Coordinator, Associate State Coordinator, and Vice President-Elect is involvement in education for a minimum of five years in Colorado.

### Candidate Information

Nomination for Position of:	
Nominee's Name	
Address	
City/State/Zip	
E-mail Address (home)	
Telephone (home, work and fax)	
E-mail Address (work)	
Current Position	Local Council Affiliation
CCIRA Conferences Attended	(Total Number of Years)

### Contributions to IRA: (total number of years)

International	Membership:	Card Number:
		Leadership Positions
	Presentations	
State	Membership:	Card Number:
		Leadership Positions
	Presentations	

You can also retrieve a nomination form electronically at [www.ccira.org](http://www.ccira.org)



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Contributions to IRA: (total number of years)	
Local	Membership: _____ Card Number: _____
	Leadership Positions _____ Number of Years _____
	Presentations _____

Other Professional Contributions and Recognitions: (please list)	
Organizational Memberships	
Leadership Positions	
Presentations	
Publications	
Honors	

Professional Experience		
Location	Position	Total Years

Educational Background		
College/University	Degree(s)	Dates

I have read the qualifications for this office and feel that I am qualified.

I have read the duties of the office as stated in the CCIRA Bylaws and am willing to devote the time necessary to fulfill those duties.

Signature: \_\_\_\_\_

Send to: Stevi Quate  
2420 Raleigh  
Denver, CO 80212

Date: \_\_\_\_\_

**Must be Postmarked no later than October 15**

*Please Note: A photograph of the nominee must be included.*

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